

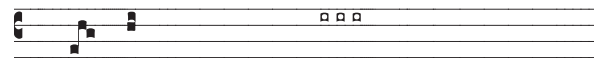
THE 20TH SUNDAY AFTER TRINITY

OPENING HYMN: 1940 - 280

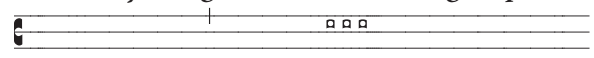
THE INTROIT.

Omnia quae fecisti. Tone VII.

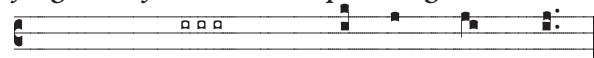
The Song of the Three Holy Children. 8, 6, 11, 12.



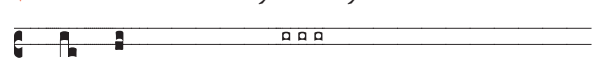
☩ *Eve-ry-thing that thou hast brought upon us,*



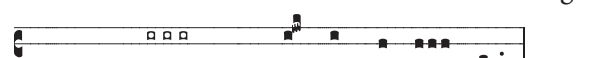
☩ *O Lord God, thou hast done in righteousness and judgment, for we have trespassed against thee*



☩ *and have not obeyed • thy com-mand-ments:*

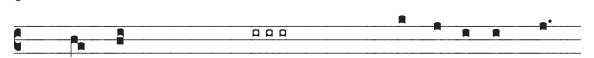


℣ but give glory and honour to thy Name,
and deal with us according to



℣ the multitude of • thy ten-der mer-cies.

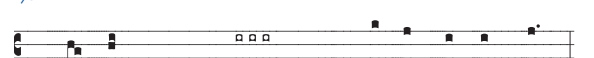
§ *Psalm cxix. 1.*



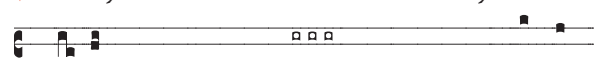
☩ *Bless-ed are those that are unde•fil-ed in the way:*



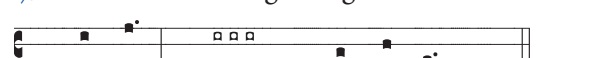
℣ and walk in the • law of the Lord.



☩ *Glo-ry be . Father . Son and • to the Ho-ly Ghost:*



℣ As it was in the beginning is now and • ev-er



℣ shall be, world with • out end A-men.

Cantor and Choir repeat from top to §.

THE SUMMARY OF THE LAW: [TBCP: 490](#)

KYRIE & GLORIA: [Branson Mass](#)

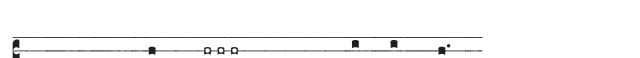
COLLECT OF THE DAY

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through.

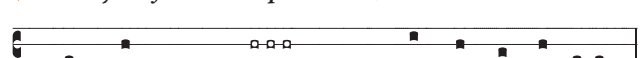
THE LESSON. *Ephesians v. 15-21.*

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

THE GRADUAL *Psalm cxlv. 15-16. Tone V.*



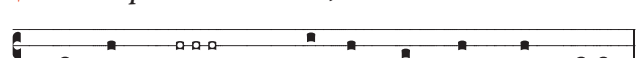
☩ *The eyes of all wait upon • thee, O Lord:*



℣ And thou givest them their • meat in due sea-son.



☩ *Thou o-pen•est thine hand,*

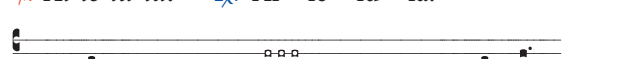


℣ and fillest all things • liv-ing with plen-teous-ness.

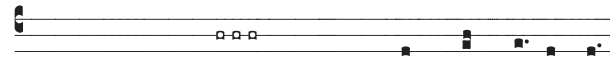
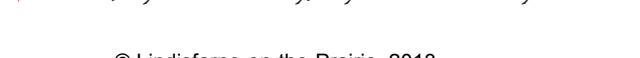
THE ALLELUIA. *Psalm cviii. 1. Tone VI.*



☩ *Al-le-lu-ia.* ℣ Al - le - lu - ia.



☩ *O God, my heart is ready, my heart is • rea-dy:*



℣ I will sing, and give praise
with the best • mem-ber that I have.

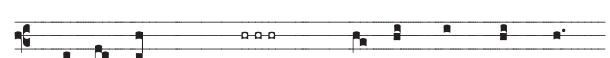


℣ Al - le - lu - ia.

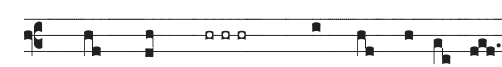
THE HOLY GOSPEL *St. Matthew xxii. 1-14.*
JESUS said, *The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.* But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, *The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.* So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, *Friend, how camest thou in hither not having a wedding-garment?* And he was speechless. Then said the king to the servants, *Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.* *The Creed is chanted. St. A - 370*

BLESSINGS, NOTICES, SERMON

THE OFFERTORY. *Psalm cxxxvii. 1. Tone II*



☩ *By the wa-ters of Babylon • we sat down and wept:*



℣ when we remember•ed thee, O Si-on.

OFFERTORY: "TBA" - [Choir Master](#)

DOXOLOGY: 1940 - 139

THE SECRET

GRANT, we beseech thee, O Lord: that the gifts which we offer in the sight of thy Majesty may be profitable to us for our salvation. Through.

PRAYER FOR THE CHURCH: [TBCP: 493](#)

THE INVITATION: [TBCP: 494](#)

THE PREFACE: [TBCP: 495](#)

SANCTUS / BENEDICTUS: [Branson Mass](#)

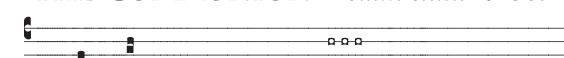
CANON: [TBCP: 502](#)

OUR FATHER: 1940 - 722

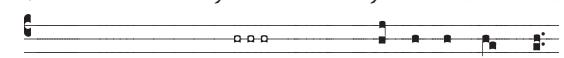
AGNUS DEI: [Branson Mass](#)

PRAYER OF HUMBLE ACCESS: [TBCP: 505](#)

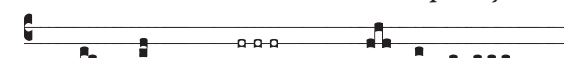
THE COMMUNION. *Psalm cxix. 49-50. Tone I.*



☩ *Re-mem-ber thy word unto thy servant, O Lord,*



☩ *wherein thou hast caus-ed • me to put my trust:*



℣ the same is my comfort • in my af-flic-tion.

COMMUNION HYMNS:

1940 - 773, 292ii, 524, 376

POSTCOMMUNION PRAYER

MAY thy healing touch, O Lord, mercifully set us free from our perverse inclinations: and make us ever to cleave to thy commandments. Through.

THANKSGIVING COLLECT: [TBCP: 507](#)

DISMISSAL & BLESSING: [TBCP: 508-509](#)

CLOSING HYMN: 1940 - 484