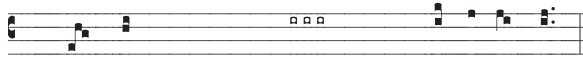


THIRD SUNDAY IN LENT

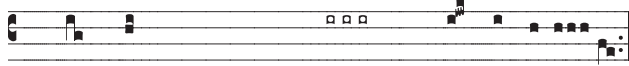
THE LITANY TBCP: 310

THE INTROIT.

Oculi mei. Psalm xxv. 15-16. Tone VII.

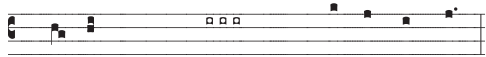


∇ Mine eyes are ever looking unto the Lord, † for he shall pluck my feet • out of the net:



℞ look thou upon me, and have mercy upon me, † for I am desolate • and in mi-se-ry.

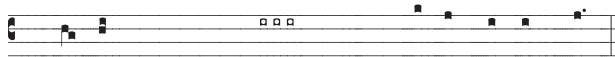
§ *ibid.* 1-2.



∇ Un-to thee, O Lord, do I • lift up my soul:



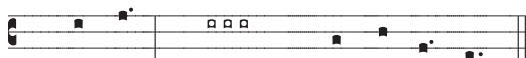
℞ my God, in thee have I trusted. let me not • be con-found-ed.



∇ Glo-ry be to the Father ... Son ... • to the Ho-ly Ghost:



℞ As it was in the beginning is now and • ev-er



℞ shall be, world with • out end A-men.

Cantor and Choir repeat from top to §.

THE SUMMARY OF THE LAW: TBCP: 490

KYRIE ELEISON: 1940 - 756

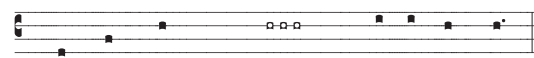
COLLECT OF THE DAY

THE LESSON: *Ephesians v. 1-9.*

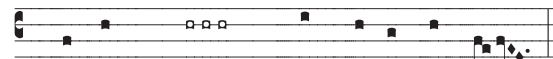
BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of

these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: for the fruit of the Spirit is in all goodness and righteousness and truth; proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, *Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

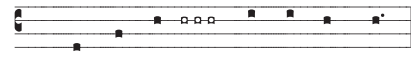
THE GRADUAL. *Psalm ix. 20, 4. Tone V.*



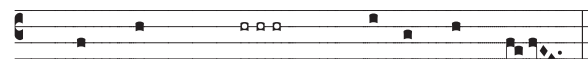
∇ Up, Lord, and let not man have • the up-per hand:



℞ let the heathen be • judg-ed in thy sight.

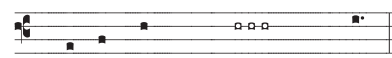


∇ While my enemies • are dri-ven back:

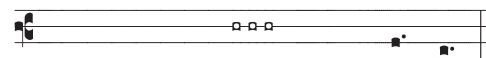


℞ they shall fall and perish • at thy pre-sence.

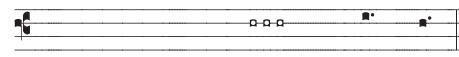
THE TRACT *Psalm cxxiii. 1-3. Tone VIII.*



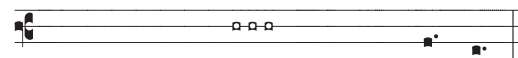
∇ Un-to thee lift I up mine • eyes:



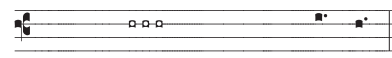
℞ O thou that dwell-est in the • hea-vens.



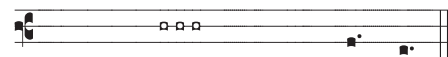
∇ Behold, even as the eyes of • ser-vants:



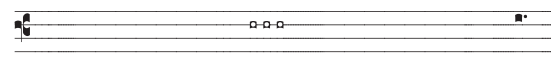
℞ look unto the hand of their • mas-ters.



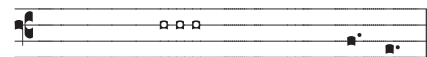
∇ And as the eyes of a • maid-en:



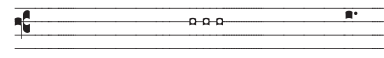
℞ unto the hand of her • mis-tress:



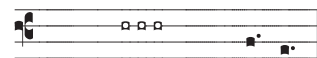
∇ even so our eyes wait upon the Lord our • God:



℞ until he have mercy up•on us.



∇ Have mercy upon us, O • Lord:



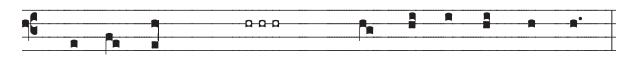
℞ have mercy up•on us.

THE HOLY GOSPEL: *St. Luke xi. 14-28.*

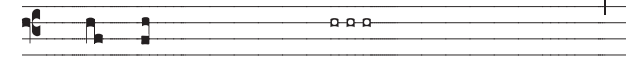
JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, *He casteth out devils through Beelzebub the chief of the devils.* And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, *Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.* And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, *Blessed is the womb that bare thee, and the paps which thou hast sucked.* But he said, *Yea rather, blessed are they that hear the word of God, and keep it.*

Creed chanted: St. A - 370

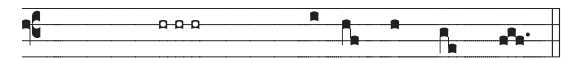
THE OFFERTORY *Psalm xix. 9-12. Tone II*



∇ The sta-tutes of the Lord are • right, and re-joice the heart:



℞ sweet-er also than honey and the honeycomb;



℞ moreover by them • is thy ser-vant taught.

OFFERTORY: "TBA" -

DOXOLOGY: 1940 - 732

THE SECRET

PRAYER FOR THE CHURCH: TBCP: 493

THE INVITATION: TBCP: 494

THE PREFACE: TBCP: 495

SANCTUS / BENEDICTUS: 1940 - 801

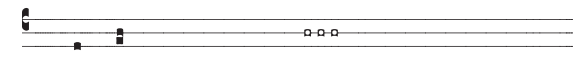
CANON: TBCP: 502

OUR FATHER: 1940 - 722

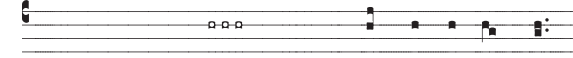
AGNUS DEI: 1940 - 758

PRAYER OF HUMBLE ACCESS: TBCP: 505

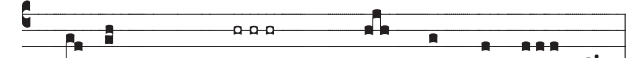
THE COMMUNION. *Psalm lxxxiv. 4-5. Tone I.*



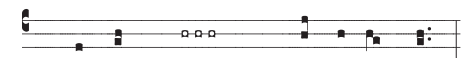
∇ The spar-row hath found her an house,



∇: and the swallow a nest where • she may lay her young:



℞ ev-en thy altars,
O Lord of hosts, • my King and my God.



∇ Bless-ed are they that • dwell in thy house:



℞ they will be • al-way prais-ing thee.

COMMUNION HYMNS: 1940 - 340, 477, 209

POSTCOMMUNION PRAYER

THANKSGIVING COLLECT: TBCP: 507

DISMISSAL & BLESSING: TBCP: 508-509

CLOSING HYMN: 1940 - 58