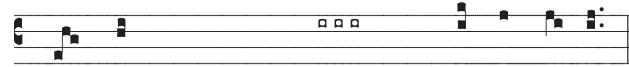
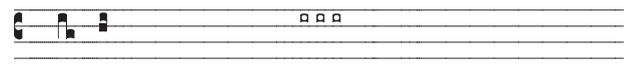


FOURTH SUNDAY IN LENT
 THE LITANY TBCP: 310
 THE INTROIT.

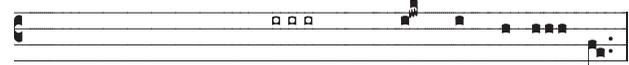
Laetare. Isaiah lxvi. 10-11. Tone VII.



Re-joice ye with Jerusalem;
 and be ye glad for her, all ye that • de-light in her:

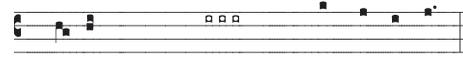


ex-ult and sing for joy with her, all ye that in
 sadness mourn for her; that ye may suck, and be

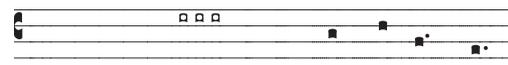


satisfied with the breasts of • her con-so-la-tions.

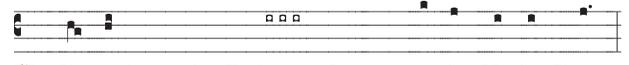
§ *Psalm cxxii. 1.*



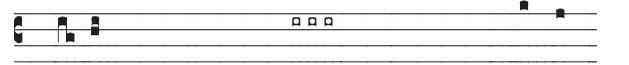
I was glad when they • said un-to me:



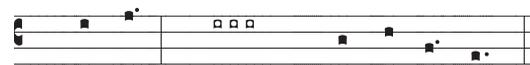
We will go into the • house of the Lord.



Glo-ry be to the Father ... Son ... • to the Ho-ly Ghost:



As it was in the beginning is now and • ev-er



shall be, world with • out end A-men.

Cantor and Choir repeat from top to §.

THE SUMMARY OF THE LAW: TBCP: 490

KYRIE ELEISON: 1940 - 756

COLLECT OF THE DAY

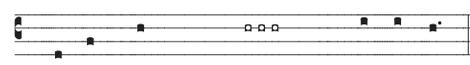
GRANT, we beseech thee, Almighty God, that we, who for
 our evil deeds do worthily deserve to be punished, by the
 comfort of thy grace may mercifully be relieved; through.
 Amen.

THE LESSON: *Galatians iv. 21-31.*

TELL me, ye that desire to be under the law, do ye not
 hear the law? It is written, that Abraham had two sons,
 the one by a bondmaid, the other by a freewoman.
 But he who was of the bondwoman was born after the

flesh; but he of the freewoman was by promise. Which
 things are an allegory: for these are the two covenants;
 the one from the mount Sinai, which gendereth to
 bondage, which is Agar. For this Agar is mount Sinai
 in Arabia, and answereth to Jerusalem which now is,
 and is in bondage with her children. But Jerusalem
 which is above is free, which is the mother of us all.
 For it is written, *Rejoice, thou barren that bearest
 not; break forth and cry, thou that travailest not: for
 the desolate hath many more children than she which
 hath an husband.* Now we, brethren, as Isaac was, are
 the children of promise. But as then he that was born
 after the flesh persecuted him that was born after the
 Spirit, even so it is now. Nevertheless what saith the
 scripture? *Cast out the bondwoman and her son: for
 the son of the bondwoman shall not be heir with the
 son of the freewoman.* So then, brethren, we are not
 children of the bondwoman, but of the free.

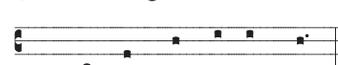
THE GRADUAL. *Psalm cxxii. 1, 7. Tone V.*



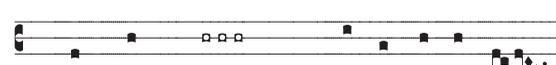
I was glad when they said • un-to me:



We will go into the • house of the Lord.

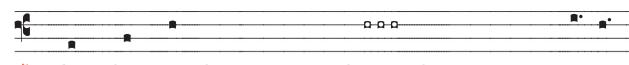


Peace be with•in thy walls:

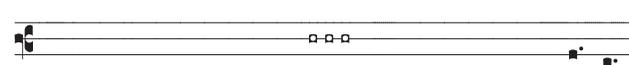


and plenteousness with•in thy pa-la-ces.

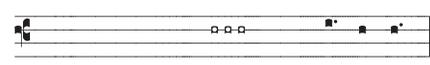
THE TRACT *Psalm cxxv. 1-2. Tone VIII.*



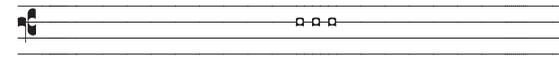
They that put their trust in the Lord
 shall be even as the mount • Si-on:



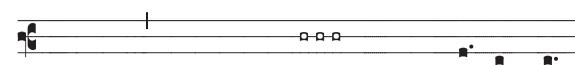
which may not be remov-ed,
 but standeth fast for • ev-er.



The hills stand about Je•ru-sa-lem.



even so standeth the Lord round about His

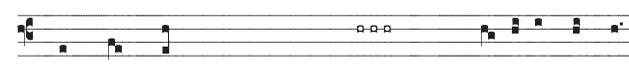


people; from this time forth for • ev-er more.

THE HOLY GOSPEL: *St. John vi. 1-15.*

JESUS went over the sea of Galilee, which is the sea of
 Tiberias. And a great multitude followed him, because
 they saw his miracles which he did on them that
 were diseased. And Jesus went up into a mountain,
 and there he sat with his disciples. And the passover,
 a feast of the Jews, was nigh. When Jesus then lifted
 up his eyes, and saw a great company come unto him,
 he saith unto Philip, *Whence shall we buy bread, that
 these may eat?* And this he said to prove him: for he
 himself knew what he would do. Philip answered him,
*Two hundred pennyworth of bread is not sufficient for
 them, that every one of them may take a little.* One
 of his disciples, Andrew, Simon Peter's brother, saith
 unto him, *There is a lad here, which hath five barley
 loaves, and two small fishes: but what are they among
 so many?* And Jesus said, *Make the men sit down.*
 Now there was much grass in the place. So the men
 sat down, in number about five thousand. And Jesus
 took the loaves; and when he had given thanks, he
 distributed to the disciples, and the disciples to them
 that were set down; and likewise of the fishes as much
 as they would. When they were filled, he said unto
 his disciples, *Gather up the fragments that remain,
 that nothing be lost.* Therefore they gathered them
 together, and filled twelve baskets with the fragments
 of the five barley loaves, which remained over and
 above unto them that had eaten. Then those men,
 when they had seen the miracle that Jesus did, said,
*This is of a truth that prophet that should come into the
 world.* Creed chanted: St. A - 370

THE OFFERTORY *Psalm cxxxv. 3, 6. Tone II*



O praise the Lord, for the Lord is
 gracious; O sing praises unto his Name, • for it is love-ly:



what-so-ever the Lord
 pleased, that did he in • hea-ven and in earth.

OFFERTORY: "TBA" -
 DOXOLOGY: 1940 - 732

THE SECRET

WE beseech thee, O Lord, favourably to regard these
 our oblations: that they may effectually avail to the
 increase of our devotion and the advancement of our
 salvation. Through.

PRAYER FOR THE CHURCH: TBCP: 493

THE INVITATION: TBCP: 494

THE PREFACE: TBCP: 495

SANCTUS / BENEDICTUS: 1940 - 801

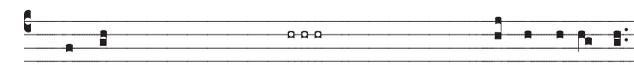
CANON: TBCP: 502

OUR FATHER: 1940 - 722

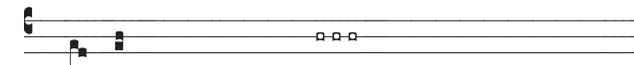
AGNUS DEI: 1940 - 758

PRAYER OF HUMBLE ACCESS: TBCP: 505

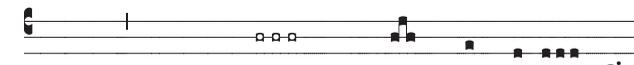
THE COMMUNION. *Psalm cxxii. 3-4. Tone I.*



Je-ru-salem is built as a city that is at u•ni-ty in it-self:



for thi-ther the tribes go up, even the tribes of the



Lord, to give thanks unto • the Name of the Lord.

COMMUNION HYMNS: 1940 - 75, 284, 584i, 210

POSTCOMMUNION PRAYER

GRANT, we beseech thee, merciful God: that we may
 celebrate with sincere worship the mysteries which
 are our daily food, and ever receive them with faithful
 hearts. Through.

THANKSGIVING COLLECT: TBCP: 507

DISMISSAL & BLESSING: TBCP: 508-509

CLOSING HYMN: 1940 - 337