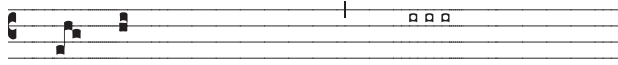


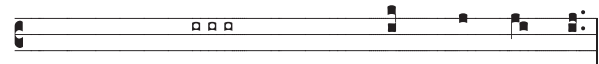
CHRIST THE KING
THE OPENING HYMN: 1940 - 355i

THE INTROIT.

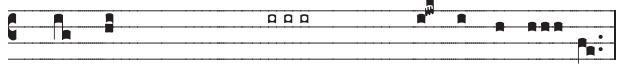
Dignus est Agnus. Revelation v. 12; i. 6. Tone VII.



Wor-thy is the Lamb
that was slain to receive power and



riches and wisdom and • strength and hon-our:



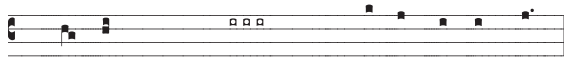
To Him be glory and
dominion for • ev-er and ev-er.

§ Psalm lxxii. 1.

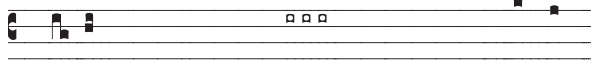
Give the King Thy • judge-ments, O God:



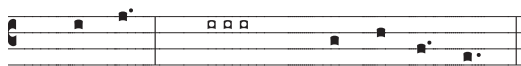
and Thy righteousness un•to the King's Son.



Glo-ry be . Father . Son and • to the Ho-ly Ghost:



As it was in the beginning is now and • ev-er



shall be, world with • out end A-men.

Cantor and Choir repeat from top to §.

THE SUMMARY OF THE LAW: [TBCP: 490](#)

KYRIE & GLORIA: [Branson Mass](#)

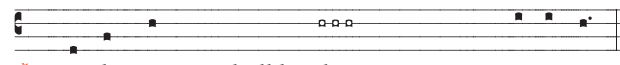
COLLECT OF THE DAY

ALMIGHTY and everlasting God, who didst will to restore all things in thy well beloved Son, the King of kings and Lord of lords: mercifully grant that all the kindreds of the earth, set free from the calamity of sin, may be brought under his most gracious dominion. Who &c. Amen.

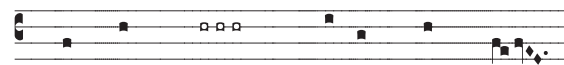
THE LESSON. *Colossians i, 12-20.*

BRETHREN: we give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the Saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his Blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the Body, the Church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence. For it pleased the Father that in him should all fulness dwell; and, having made peace through the Blood of his Cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

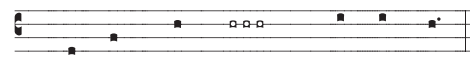
THE GRADUAL *Psalm lxxii. 8, 11. Tone V.*



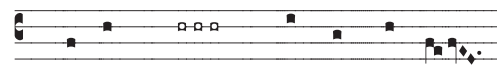
His do-min-ion shall be also
from the one sea to • the o-ther:



and from the flood un•to the world's end.

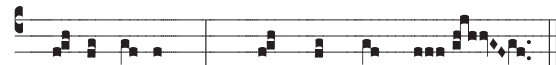


All kings shall fall down • be-fore Him:

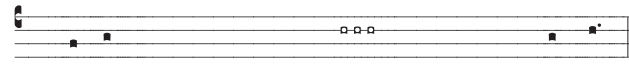


All na-tions shall • do him ser-vice.

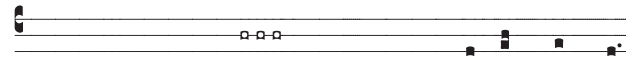
THE ALLELUIA. *Daniel vii. 14. Tone VI.*



Al-le-lu-ia. Al - le - lu - ia.



His do-minion is an everlasting dominion,
which shall not pass • a-way:



and His kingdom that which
shall not • be de-stroy-ed.



Al - le - lu - ia.

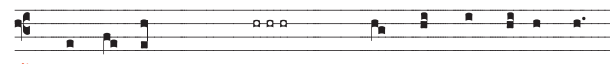
THE HOLY GOSPEL *St. John xviii. 33-37.*

THEN Pilate entered into the judgement hall again, and called Jesus, and said unto him: *Art thou the King of the Jews?* Jesus answered him, *Sayest thou this thing of thyself, or did others tell it thee of me?* Pilate answered, *Am I a Jew?* *Thine own nation and the chief priests have delivered thee unto me: what hast thou done?* Jesus answered, *My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.* Pilate therefore said unto him, *Art thou a king then?* Jesus answered, *Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.*

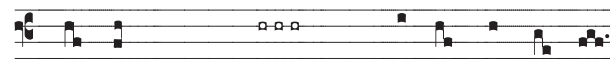
The Creed is chanted. St. A - 370

BLESSINGS, NOTICES, SERMON

THE OFFERTORY. *Psalm ii. 8. Tone II*



De-sire of me, and I shall
give thee the nations • for thine in-her-i-tance:



and the utmost parts
of the earth • for thy pos-ses-sion.

OFFERTORY: "TBA" - [Choir Master](#)

DOXOLOGY: [1940 - 139](#)

THE SECRET

We offer to thee, O Lord, the Sacrifice of man's reconciliation: beseeching thee to grant that he whom we now present as an offering, even Jesus Christ thy Son our Lord, may himself bestow upon all nations the gifts of peace and unity. Who &c. Amen.

PRAYER FOR THE CHURCH: [TBCP: 493](#)

THE INVITATION: [TBCP: 494](#)

THE PREFACE: [TBCP: 495](#)

SANCTUS / BENEDICTUS: [Branson Mass](#)

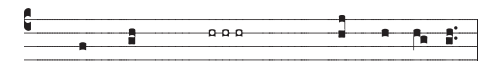
CANON: [TBCP: 502](#)

OUR FATHER: [1940 - 722](#)

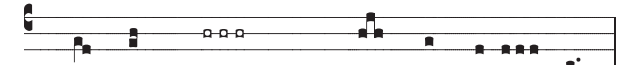
AGNUS DEI: [Branson Mass](#)

PRAYER OF HUMBLE ACCESS: [TBCP: 505](#)

THE COMMUNION. *Psalm xxix. 10-11. Tone I.*



The Lord remaineth a • King for ev-er:



the Lord shall give
His people • the bless-ing of peace.

COMMUNION HYMNS:

[1940 - 283](#), [291](#), [387](#), [210](#)

POSTCOMMUNION PRAYER

WE who have received the food of immortal life beseech thee O Lord: that as our glory now is to fight under the banner of Christ the King, so may we be enabled to reign forever with him in heavenly places. Who &c. Amen.

THANKSGIVING COLLECT: [TBCP: 507](#)

DISMISSAL & BLESSING: [TBCP: 508-509](#)

CLOSING HYMN: [1940 - 544](#)

