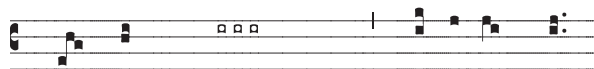
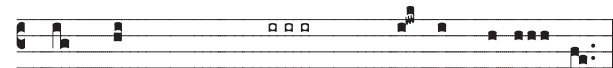


ALL SAINTS' DAY
THE OPENING HYMN: 1940 - 126i

THE INTROIT.
Gaudeamus. Tone VII.

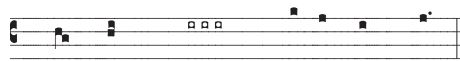


∩ *Re-joyce we all, and praise the Lord, celebrating a holy day in honour • of all the Saints:*

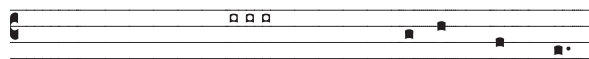


℞ in whose solemnity the Angels rejoice † and glori•fy the Son of God.

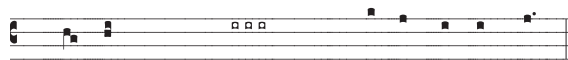
§ *Psalm xxxiii.*



∩ *Re-joyce in the Lord, • O ye right-eous:*



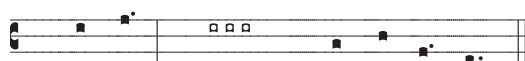
℞ for it becometh well the just • to be thank-ful.



∩ *Glo-ry be . Father . Son and • to the Ho-ly Ghost:*



℞ As it was in the beginning is now and • ev-er



℞ shall be, world with • out end A-men.
Cantor and Choir repeat from top to §.

THE SUMMARY OF THE LAW: [TBCP: 490](#)

KYRIE & GLORIA: [Branson Mass](#)

COLLECT OF THE DAY

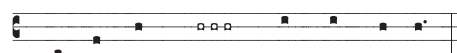
O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical Body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living; that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee. Through.

THE LESSON. *Revelation vii, 2-12.*

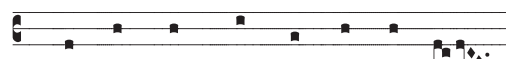
And I saw another angel ascending from the east, having

the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, *Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.* And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, *Salvation to our God which sitteth upon the throne, and unto the Lamb.* And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, *Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.* And one of the elders answered, saying unto me, *What are these which are arrayed in white robes? and whence came they?* And I said unto him, *Sir, thou knowest.* And he said to me, *These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.*

THE GRADUAL *Psalm xxxiv. Tone V.*



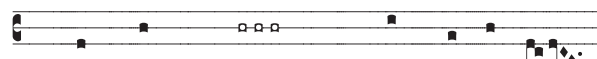
∩ *O fear the Lord, all • ye Saints of his:*



℞ for they that • fear him lack no-thing.

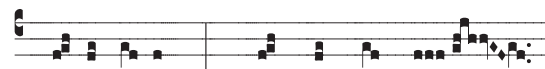


∩ *But they that • seek the Lord*

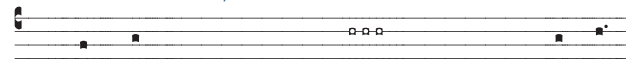


℞ shall want no manner of • thing that is good.

THE ALLELUIA. *St. Matthew xi. Tone VI.*



∩ *Al-le-lu-ia.* ℞ Al - le - lu - ia.



∩ *Come unto me all ye that labour and are heavy • lad-en:*



℞ and I • will give you rest. Al-le-lu-ia.

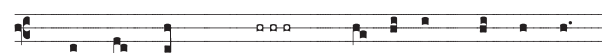
THE HOLY GOSPEL *St. Luke i. 57-68.*

Jesus, seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, *Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.*

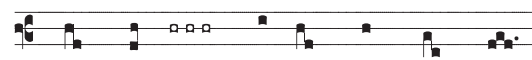
The Creed is chanted. St. A - 370

BLESSINGS, NOTICES, SERMON

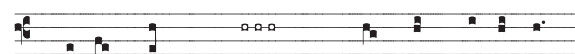
THE OFFERTORY. *Wisdom iii. Tone II*



∩ The souls of the righteous • are in the hand of God,



℞ and there shall • no tor-ment touch them:



∩ *In the sight of the unwise • they seem-ed to die,*



℞ • but they are in peace.

OFFERTORY: “TBA” - [Choir Master](#)

DOXOLOGY: 1940 - 139

THE SECRET

We offer unto thee, O Lord, the gifts of our devotion: may they be pleasing unto thee for the honour of all thy Saints, and through thy mercy avail for our salvation. Through.

PRAYER FOR THE CHURCH: [TBCP: 493](#)

THE INVITATION: [TBCP: 494](#)

THE PREFACE: [TBCP: 495](#)

SANCTUS / BENEDICTUS: [Branson Mass](#)

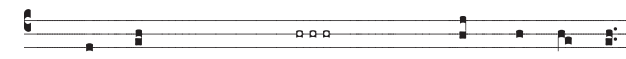
CANON: [TBCP: 502](#)

OUR FATHER: 1940 - 722

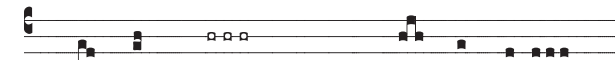
AGNUS DEI: [Branson Mass](#)

PRAYER OF HUMBLE ACCESS: [TBCP: 505](#)

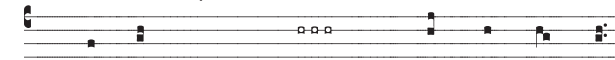
THE COMMUNION. *St. Luke i. Tone I.*



∩ *Bless-ed are the pure in heart, for • they shall see God;*



℞ Bless-ed are the peacemakers,
for they shall be call-ed • the chil-dren of God;



∩ *Bless-ed are they which are persecuted for • right-eous-ness' sake,*



℞ for theirs is the • king-dom of heav-en

COMMUNION HYMNS:

[1940 - 128i](#), [132ii](#), [135](#)

POSTCOMMUNION PRAYER

Grant, we beseech thee, O Lord, that thy faithful people, ever rejoicing in the veneration of all thy Saints: may be aided by their unceasing prayers. Through.

THANKSGIVING COLLECT: [TBCP: 507](#)

DISMISSAL & BLESSING: [TBCP: 508-509](#)

CLOSING HYMN: 1940 - 129

