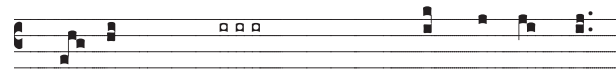


# THE SECOND SUNDAY IN ADVENT

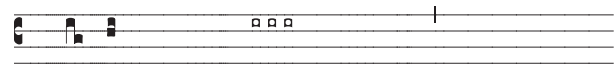
THE LITANY: [TBCP: 310](#)

## THE INTROIT.

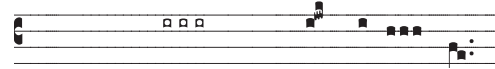
*Populus Sion* [Isaiah xxx. 30. Tone VII](#)



**℣.** *O Peo-ple of Sion, behold, the Lord is nigh at hand to re-deem the na-tions:*



**℟.** and in the gladness of your heart the Lord shall

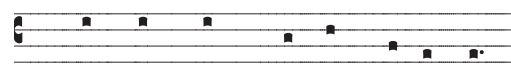


cause his glorious • voice to be heard.

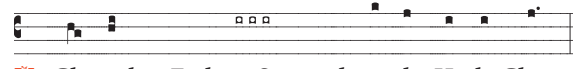
*§ Psalm lxxx. 2.*



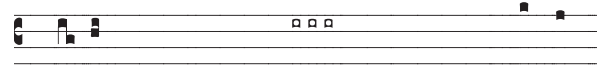
**℣.** *Hear, O thou • Shep-herd of Is-ra-el:*



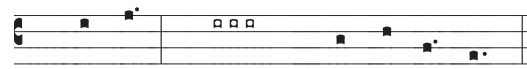
**℟.** Thou that leadest • Jo-seph like a sheep.



**℣.** *Glo-ry be . Father . Son and • to the Ho-ly Ghost:*



**℟.** As it was in the beginning is now and • ev-er



shall be, world with • out end A-men.

*Cantor and Choir repeat from top to §.*

THE SUMMARY OF THE LAW: [TBCP: 490](#)

KYRIE ELEISON: [1940 - 719](#)

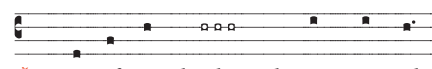
## COLLECT OF THE DAY

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

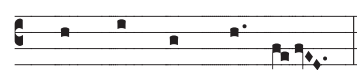
# THE LESSON. [Romans xv. 4-13.](#)

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, *For this cause I will confess to thee among the Gentiles, and sing unto thy name.* And again he saith, *Rejoice, ye Gentiles, with his people.* And again, *Praise the Lord, all ye Gentiles; and laud him, all ye people.* And again, Esaias saith, *There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.* Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

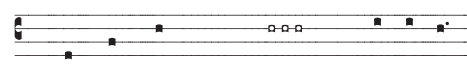
## THE GRADUAL [Psalm l. 2-3,5. Tone V](#)



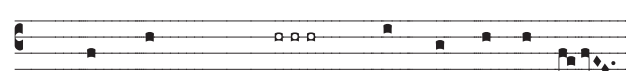
**℣.** *Out of Sion hath God • ap-pear-ed:*



**℟.** in • per-fect beau-ty.



**℣.** *Ga-ther my Saints together • un-to me:*

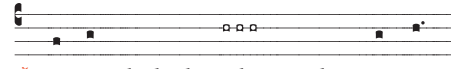


**℟.** those that have made  
a covenant with • me with sac-ri-fice.

## THE ALLELUIA. [Psalm cxxii. 1. Tone VI](#)



**℣.** *Al-le-lu-ia.* **℟.** Al - le - lu - ia.



**℣.** *I was glad when they said un-to me:*



**℟.** we will go into • the house of the Lord.



**℟.** Al - le - lu - ia.

## THE HOLY GOSPEL [St. Luke xxi. 25-33.](#)

*AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.* And he spake to them a parable; *Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.*

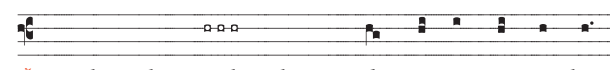
*Creed chanted: St. A - 370*

## BLESSINGS, NOTICES, SERMON

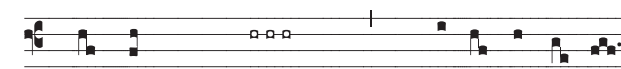
## THE OFFERTORY VERSE. [Psalm lxxxv. 7-8. Tone II](#)



**℣.** *Wilt thou not turn again, O God,*



**℣.** *and quicken us that thy peo-ple may re-joice in thee?*



**℟.** show us thy mercy, O Lord,  
and grant • us thy sal-va-tion.

## OFFERTORY:

«»

# DOXOLOGY: [1940 - 732](#)

## THE SECRET

ACCEPT, we beseech thee, O Lord, the prayers and oblations of thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be ever defended by thy gracious aid. Through.

PRAYER FOR THE CHURCH: [TBCP: 493](#)

THE INVITATION: [TBCP: 494](#)

THE PREFACE: [TBCP: 495](#)

SANCTUS / BENEDICTUS: [1940 - 798](#)

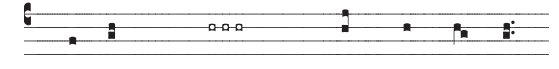
CANON: [TBCP: 502](#)

OUR FATHER: [1940 - 722](#)

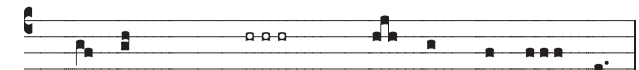
AGNUS DEI: [1940 - 723](#)

PRAYER OF HUMBLE ACCESS: [TBCP: 505](#)

## THE COMMUNION. [Baruch v. 5, iv. 36. Tone I](#)



**℣.** *A-rise, O Jerusalem, • and stand on high,*



**℟.** and be-hold the joy  
that cometh un-to thee from thy God.

## COMMUNION HYMNS:

[1940 - 2, 10, 11, 208ii](#)

## POSTCOMMUNION PRAYER

O LORD, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly beseech thee; that by participation in this mystery, thou wouldest teach us to despise earthly things, and to love such things as are heavenly. Through.

THANKSGIVING COLLECT: [TBCP: 507](#)

DISMISSAL & BLESSING: [TBCP: 508-509](#)

CLOSING HYMN: [1940 - 402](#)

