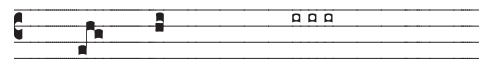


## THE FOURTH SUNDAY IN ADVENT

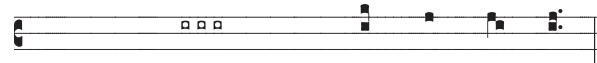
THE LITANY: [TBCP: 310](#)

### THE INTROIT.

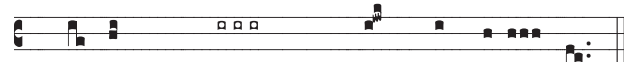
*Rorate caeli. Isaiah xlv. 8. Tone VII*



Drop down, ye heavens, from above,

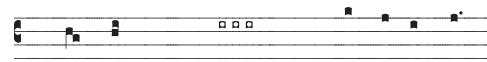


and let the skies pour down right-eous-ness:

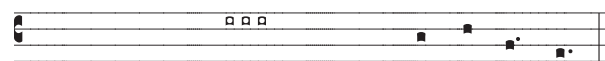


let the earth open, and bring forth a Sa-viour.

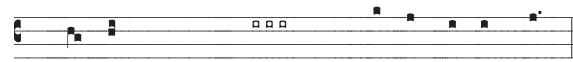
*Psalm xix 1.*



The hea-vens declare the glo-ry of God:



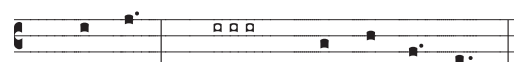
and the firmament showeth his han-dy-work.



Glo-ry be . Father . Son and to the Ho-ly Ghost:



As it was in the beginning is now and ev-er



shall be, world with out end. A-men.

*Cantor and Choir repeat from top to §.*

THE SUMMARY OF THE LAW: [TBCP: 490](#)

KYRIE ELEISON: [1940 - 719](#)

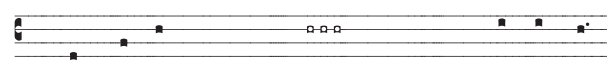
### COLLECT OF THE DAY

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us. Through. Amen.

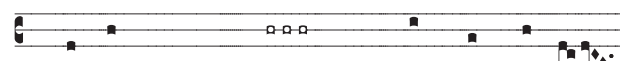
## THE LESSON. *Philippians iv. 4-7.*

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds in Christ Jesus.

### THE GRADUAL *Psalm cxlv. 18, 21. Tone V*



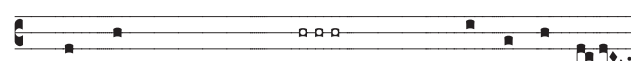
The Lord is nigh unto all them that call up-on him:



ev-en all such as call upon him faith-ful-ly.



My mouth shall speak the praise of the Lord:

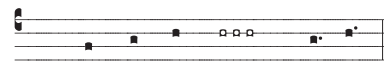


and let all flesh give thanks unto his ho-ly Name.

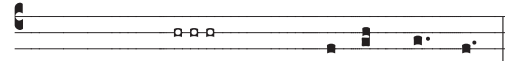
### THE ALLELUIA. *Tone VI*



Al-le-lu-ia. Al - le - lu - ia.



Come, O Lord, and tar-ry not:



forgive the misdeeds of thy peo-ple.



Al- le- lu- ia.

## THE HOLY GOSPEL *St. John i. 19-28.*

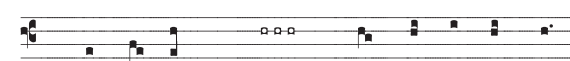
THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him: *Who art thou?* And he confessed, and denied not; but confessed: *I am not the Christ.* And they asked him: *What then? Art thou Elias?* And he saith: *I am not. Art thou that prophet?* And he answered: *No.* Then said they unto

him: *Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself?* He said: *I am the voice of one crying in the wilderness: Make straight the way of the Lord, as said the prophet Esaias.* And they which were sent were of the Pharisees. And they asked him, and said unto him: *Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet?* John answered them, saying: *I baptize with water: but there standeth one among you, whom ye know not. He it is, who coming after me is preferred before me: whose shoe's latchet I am not worthy to unloose.* These things were done in Bethabara beyond Jordan, where John was baptizing.

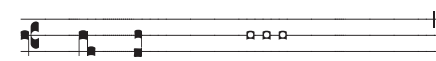
*Creed chanted: St. A - 370*

### BLESSINGS, NOTICES, SERMON

### THE OFFERTORY VERSE. *Luke i. 28. Tone II*



Hail, Ma-ry, full of grace, the Lord is with thee:



bless-ed art thou among women,



and bless-ed is the fruit of thy womb.

OFFERTORY: "TBA" -

DOXOLOGY: [1940 - 732](#)

### THE SECRET

WE beseech thee, O Lord, favourably to regard these our oblations: that they may effectually avail to the increase of our devotion and the advancement of our salvation. Through.

PRAYER FOR THE CHURCH: [TBCP: 493](#)

THE INVITATION: [TBCP: 494](#)

THE PREFACE: [TBCP: 495](#)

SANCTUS / BENEDICTUS: [1940 - 798](#)

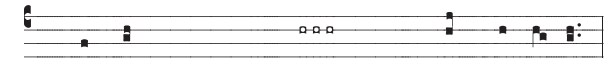
CANON: [TBCP: 502](#)

OUR FATHER: [1940 - 722](#)

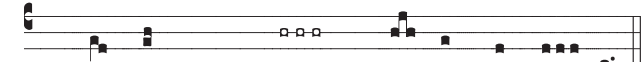
AGNUS DEI: [1940 - 723](#)

PRAYER OF HUMBLE ACCESS: [TBCP: 505](#)

## THE COMMUNION. *Isaiah vii. 14. Tone I*



Be-hold, a Virgin shall conceive, and bear a Son:



And his Name shall be call-ed Em-man - u - el.

### COMMUNION HYMNS:

[1940 - 9, 210, 197, 201](#)

### POSTCOMMUNION PRAYER

WE beseech thee, O Lord: that as we have now received thy gifts, so by continually drawing near to this mystery we may set forward the work of our salvation. Through.

THANKSGIVING COLLECT: [TBCP: 507](#)

DISMISSAL & BLESSING: [TBCP: 508-509](#)

CLOSING HYMN: [1940 - 4](#)