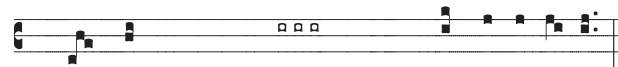


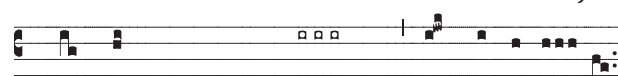
TRINITY SUNDAY
OPENING HYMN: 1940 - 363

THE INTROIT.

Benedicta sit. Tobit xii. 6. Tone VII.

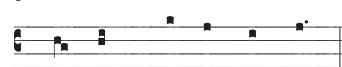


∇ Bless-ed be the Holy Trinity,
and the undi•vid-ed U-ni-ty:

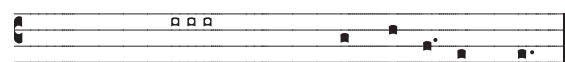


℞ we will praise and glorify him,
because he hath show-ed his • mer-cy up-on us.

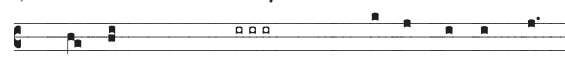
§ Psalm viii. 1.



∇ O Lord • our Go-ver-nour:



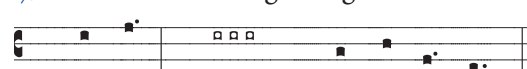
℞ how excellent is thy • Name in all the world.



∇ Glo-ry be • Father • Son and • to the Ho-ly Ghost:



℞ As it was in the beginning is now and • ev-er



℞ shall be, world with • out end A-men.

Cantor and Choir repeat from top to §

THE SUMMARY OF THE LAW: TBCP: 490

KYRIE ELEISON: Branson Mass

GLORIA: Branson Mass

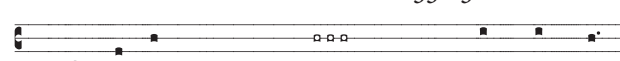
COLLECT OF THE DAY

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

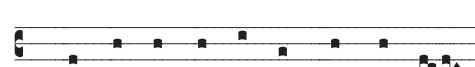
THE LESSON. Revelation iv. 1-11.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, *Come up hither, and I will shew thee things which must be hereafter.* And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, *Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.* And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, *Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.*

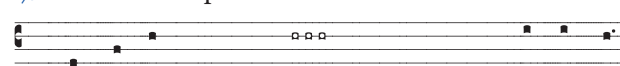
THE GRADUAL Daniel iii. 55 - 56. Tone V.



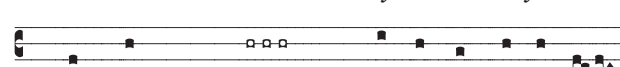
∇ Bless-ed art thou, O Lord,
that beholdest • the great deep:



℞ and sit-test up•on the Che-ru-bim.

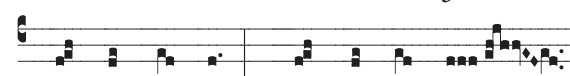


∇ Bless-ed art thou, O Lord, in the firmament• of hea-ven:

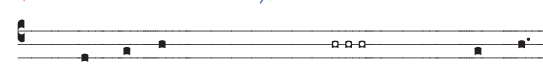


℞ and above all to be
praised and • glo-ri-fied for ev-er.

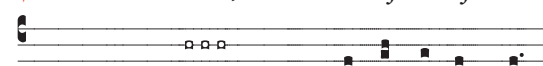
THE ALLELUIA. Daniel iii. 52. Tone VI.



∇ Al - le - lu - ia. ℞ Al - le - lu - ia.



∇ Bless-ed art thou, O Lord God of our • fa-thers:



℞ and worthy to be prais•ed for ev-er-more.



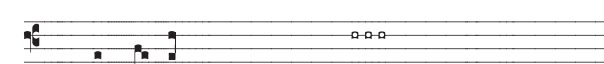
℞ Al - le - lu - ia.

THE HOLY GOSPEL St. John iii. 1 - 15.

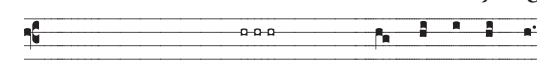
THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, *Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.* Jesus answered and said unto him, *Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.* Nicodemus saith unto him, *How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?* Jesus answered, *Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.* Nicodemus answered and said unto him, *How can these things be?* Jesus answered and said unto him, *Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.* *Creed chanted. St. A - 370*

BLESSINGS, NOTICES, SERMON

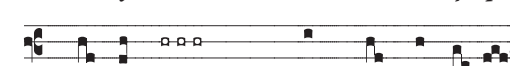
THE OFFERTORY. Tobit xii. 6. Tone II



∇ Bless-ed be God the Father, and the only-begotten



∇ Son of God, and blessed be • the Ho-ly Spi-rit:



℞ for the mercy he • hath done un-to us.

OFFERTORY: "TBA" - Choir Master

DOXOLOGY: 1940 - 139

THE SECRET

SANCTIFY this oblation, we beseech thee, O Lord our God, by the invocation of thy holy Name: that through it we may be made an eternal offering unto thee. Through &c.

PRAYER FOR THE CHURCH: TBCP: 493

THE INVITATION: TBCP: 494

THE PREFACE: TBCP: 495

SANCTUS / BENEDICTUS: Branson Mass

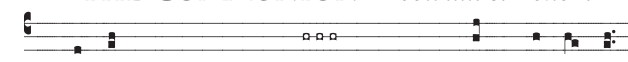
CANON: TBCP: 502

OUR FATHER: 1940 - 722

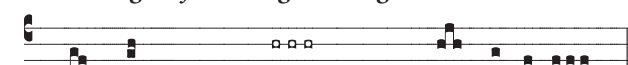
AGNUS DEI: Branson Mass

PRAYER OF HUMBLE ACCESS: TBCP: 505

THE COMMUNION. Tobit xii. 6. Tone I.



∇ Let us bless the God of heaven; and
in the sight of all living will we give • thanks un-to him:



℞ be-cause he hath show-ed his • mer-cy up-on us.

COMMUNION HYMNS:

1940 - 191, 192, 203

THE POSTCOMMUNION

GRANT, O Lord our God: that the reception of this Sacrament, and the confession of the holy and eternal Trinity and the undivided Unity, may profit us to the salvation of body and soul. Through &c.

THANKSGIVING COLLECT: TBCP: 507

DISMISSAL & BLESSING: TBCP: 508-509

CLOSING HYMN: 1940 - 567