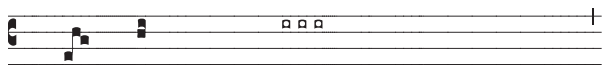


THE 15TH SUNDAY AFTER TRINITY

THE OPENING HYMN: 1940 - 498

THE INTROIT.

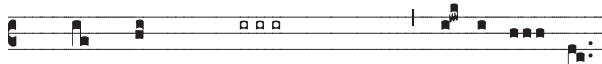
Inclina, Domine. Psalm lxxxvi. 1-3. Tone VII.



∇ Bow down, O Lord, thine ear to me,
and hear me:

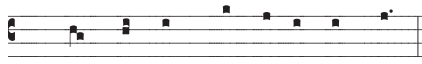


∇ O my God, save thy servant
that • trust-eth in thee:

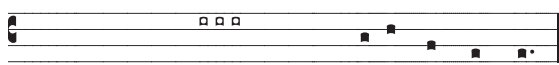


℣ have mer-cy upon me, O Lord,
for I have called dai•ly up-on thee.

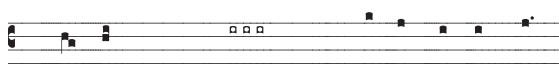
§ *Psalm ibid., 4.*



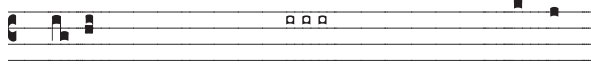
∇ Com-fort the • soul of thy ser-vant:



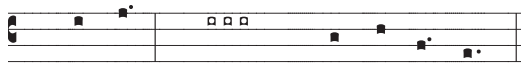
℣ for unto thee, O Lord, do • I lift up my soul.



∇ Glo-ry be . Father . Son and • to the Ho-ly Ghost:



℣ As it was in the beginning is now and • ev-er



℣ shall be, world with • out end A-men.

Cantor and Choir repeat from top to §.

THE SUMMARY OF THE LAW: [TBCP: 490](#)

KYRIE & GLORIA: [Branson Mass](#)

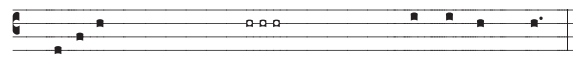
COLLECT OF THE DAY

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through.

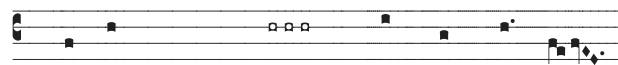
THE LESSON. *Galatians vi, 11-18.*

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

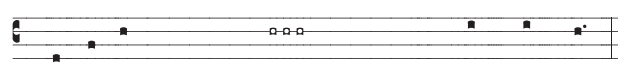
THE GRADUAL *Psalm xcii. 1-2. Tone V.*



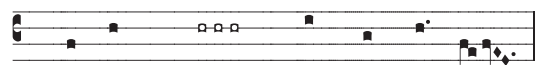
∇ It is a good thing to give thanks • un-to the Lord:



℣ and to sing praises
unto thy Name, • O Most High-est.



∇ To tell of thy loving-kindness early in • the morn-ing;

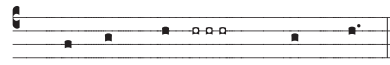


℣ and of thy truth in • the night sea-son.

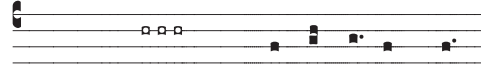
THE ALLELUIA. *Psalm xcvi. 3. Tone VI.*



∇ Al-le-lu-ia. ℣ Al - le - lu - ia.



∇ For the Lord is a • great God,



℣ and a great King • o-ver all the earth.



℣ Al - le - lu - ia.

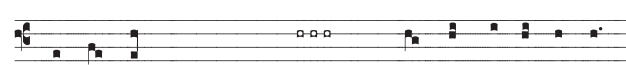
THE HOLY GOSPEL *St. Matthew vi. 24-33.*

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

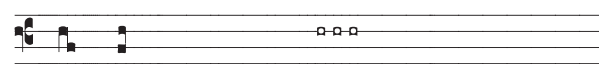
The Creed is chanted. St. A - 370

BLESSINGS, NOTICES, SERMON

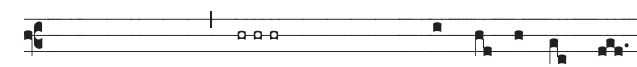
THE OFFERTORY. *Psalm xl. 1-3. Tone II*



∇ I wait-ed patiently for the Lord,
and he • in-clin-ed un-to me:



℣ he heard my calling, and he hath put a new song



℣ in my mouth, even a thanksgiv•ing un-to our God.

OFFERTORY: "TBA" - [Choir Master](#)

DOXOLOGY: 1940 - 139

THE SECRET

GRANT us, we beseech thee, O Lord: that this saving victim may both cleanse us from our sins and plead for us before thy throne. Through.

PRAYER FOR THE CHURCH: [TBCP: 493](#)

THE INVITATION: [TBCP: 494](#)

THE PREFACE: [TBCP: 495](#)

SANCTUS / BENEDICTUS: [Branson Mass](#)

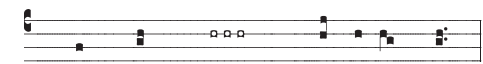
CANON: [TBCP: 502](#)

OUR FATHER: 1940 - 722

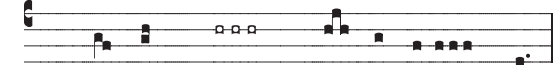
AGNUS DEI: [Branson Mass](#)

PRAYER OF HUMBLE ACCESS: [TBCP: 505](#)

THE COMMUNION. *St. John vi. 52. Tone I.*



∇ The Bread that I will • give is my Flesh:



℣ which I will give for • the life of the world.

COMMUNION HYMNS:

1940 - 337, 202i, 207ii, 210

POSTCOMMUNION PRAYER

MAY thy Sacrament, O God, ever purify and protect us: and guide us to the attainment of eternal salvation. Through.

THANKSGIVING COLLECT: [TBCP: 507](#)

DISMISSAL & BLESSING: [TBCP: 508-509](#)

CLOSING HYMN: 1940 - 562